

Government of Orissa
Cooperation Department

N O T I F I C A T I O N

Bhubaneswar, dated the, 13th Febr., 2004.

No. II-Legal-6/2004 - 2632 /Coop., In exercise of the powers conferred by sub-section(3) of section 56 of the Orissa Cooperative Societies Act, 1962 (Orissa Act 2 of 1963) and in continuation of the notification of the state Government in Cooperation Department No. 13146/Coop., dated the 3rd September, 2003, the state Government do hereby specify that the Urban Cooperative Banks in the state including the Utkal Cooperative Banking Society Limited, Bhubaneswar shall contribute annually to the Cooperative Education Fund, constituted under section 56-A of the said Act, a sum of Rs.1000.00 (Rupees one thousand) or four percent of the profit earned by the society, if any, whichever is more, until further orders.

By order of the Governor

P. C. Bebarta

Under secretary to Government.

Memo No. 2633 /Coop., dt. 13.2.2004

Copy forwarded to the Director of Printing, Stationery and Publications Orissa Cuttack with a request to publish the notification in the next issue of the Orissa Gazette and to supply 5(five) copies of the reprints to this Department early. The notification is statutory.

Under Secretary to Government.

Memo No. 2634 /Coop., dt. 13.2.2004

Copy forwarded to the R. C. S. Orissa/A. G. C. S. Orissa/ All the Divisional D. R. C. S./All the Circle A. R. C. S./All the Assistant A. G. C. S. (in Audit Circles) for information and necessary action.

Under Secretary to Government.

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Memo No. 2635

/coop., dt. 13.2.04

Copy forwarded to the Secretary, Orissa State Cooperative Union Ltd. Bhubaneswar for information and necessary action.

[Signature]
13/2/04
Under Secretary to Government.

Memo No. 2636

/coop., dt. 13.2.04

Copy forwarded to All the Urban Cooperative Banks in the State for information and necessary action.

[Signature]
13/2/04
Under Secretary to Government.

Memo No. 2637

/coop., dt. 13.2.04

Copy forwarded to the Credit Section/Consumer Section Guard File, Legal Cell/ 5(five) spare copies for information and necessary action.

[Signature]
13/2/04
Under Secretary to Government.

Pitabash.
12.2.2004.

11/10/04